



**THE CORPORATION OF THE TOWNSHIP OF STRONG  
AGENDA  
COUNCIL MEETING – MAY 14, 2019  
HELD IN COUNCIL CHAMBERS  
AT 5:30 P.M.**

Note: [R] denotes a Council Resolution

- 1. Meeting Opened by Council**
- 2. Declaration of Pecuniary Interest and General Nature Thereof**
- 3. Resolution to approve the agenda as presented/amended**
- 4. Adoption of Minutes**
  - 4.1 April 23, 2019 regular meeting [R]
  - 4.2 Business Arising from Minutes
    - 4.2.1 Oakridge Drive Inquiry
- 5. Delegations**
- 6. Comments/Communications/Correspondence**
  - 6.1 MPAC – 2018 Annual Report
  - 6.2 AMO Communications – Bill 107 & Bill 108
  - 6.3 AMO Communications – Provincial Budget Updates
  - 6.4 Regional Municipality of Peel – Health System Transformation Support [R]
  - 6.5 Health Canada: Health Products & Food Branch – Illegal Marketing of Infrared Saunas
  - 6.6 Township of McKellar – Resolution 19-263 re: Ontario Library Service Cuts [R]
  - 6.7 Steve Clark, Minister of Municipal Affairs & Housing – More Homes, More Choice Action Plan
  - 6.8 CN – Right-of-Way Vegetation Control
  - 6.9 M.M. Bedard, OPP Municipal Policing Bureau – Communication Update
  - 6.10 Almaguin Highlands Secondary School – Graduation Awards [R]
  - 6.11 MNRF – 2019-2020 Annual Work Schedule
  - 6.12 Village of Sundridge – Recreation Committee Administration [R]
  - 6.13 Sandy McLaren & Family – “Thank You”
  - 6.14 Sundridge Lions Club – “Thank You”
  - 6.15 Comment Forms – April 23 – May 9
- 7. Report of Committees**
  - 7.1 Central Almaguin Planning Board – April 17
  - 7.2 Joint Building Committee – April 18 Minutes Received
  - 7.3 High Rock Lookout Park Committee – April 23
    - 7.3.1 2019 Proposed Budget [R]
    - 7.3.2 Draft Terms of Reference
  - 7.4 NBPS Board of Health – April 24
  - 7.5 Sundridge Strong Union Public Library Board – April 25
    - 7.5.1 2019 Proposed Budget [R]
  - 7.6 SSJ Arena Committee - May 1
  - 7.7 Sundridge Strong Recreation Committee – May 2
- 8. Discussion Items**
  - 8.1 Pre-Consultation Application for Severance – Albert Street [R]
  - 8.2 Emergency Management Committee Meeting – June 21 from 1-2PM
    - 8.2.1 Flood Plan
  - 8.3 Tri-Council Meeting – May 30
    - 8.3.1 Cemetery Winter Vault
    - 8.3.2 Septic Systems
  - 8.4 Landfill #1 – Brush Burning



**THE CORPORATION OF THE TOWNSHIP OF STRONG  
AGENDA  
COUNCIL MEETING – MAY 14, 2019  
HELD IN COUNCIL CHAMBERS  
AT 5:30 P.M.**

**9. Staff Reports**

- 9.1 Daniel Readman, Public Works Superintendent
  - 9.1.1 Summer Student Positions [R]
  - 9.1.2 Road Update
- 9.2 Brian Dumas, CBO – April 2019 Permit Report

**10. Council Member Reports**

**11. Public Meeting/Notice**

**12. By-Laws**

**13. Closed Session [R]**

- 13.1 Section 239 (2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; Planning Application

**14. Adjournment**

- 14.1 Until the meeting May 28, 2019 at 5:30 p.m. [R]